

# US BANK/STATE OF UTAH PURCHASING CARD APPLICATION

## TYPE OF REQUEST

☐ New Account    ☐ Plastic    ☐ Non-Plastic    ☐ Renewal

## APPLICANT INFORMATION

First Name \_\_\_\_\_ MI \_\_\_\_\_

Last Name \_\_\_\_\_ Suffix \_\_\_\_\_

State Employee ID Number \_\_\_\_\_  
(required)

Department/Division Name (Embossed on Card) \_\_\_\_\_

Current Employment/Statement Mailing Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Work Phone \_\_\_\_\_ Home Phone \_\_\_\_\_ Alternate Phone \_\_\_\_\_

e-mail \_\_\_\_\_

## ACCOUNT INFORMATION

Monthly Credit Limit: \_\_\_\_\_ Single Transaction Limit: \_\_\_\_\_

Annual Credit Limit: \_\_\_\_\_ Quarterly Credit Limit: \_\_\_\_\_  
(optional) (optional)

## SITE COORDINATOR INFORMATION

Site Coordinator Name: \_\_\_\_\_  
Kathy Myers

Division/Department Name: \_\_\_\_\_  
Human Services

## ACCOUNTING INFORMATION (State Agency Use Only)

### CLEARING ACCOUNT CODING

Fund \_\_\_\_\_ 1000 \_\_\_\_\_

Dept \_\_\_\_\_ 200 \_\_\_\_\_

Unit \_\_\_\_\_ 1666 \_\_\_\_\_

Approp \_\_\_\_\_ KAE \_\_\_\_\_

Object \_\_\_\_\_ 6260 \_\_\_\_\_

Activity \_\_\_\_\_

Function \_\_\_\_\_

Program \_\_\_\_\_

Phase \_\_\_\_\_

### EXPENSE ACCOUNT CODING

Fund \_\_\_\_\_

Dept \_\_\_\_\_

Unit \_\_\_\_\_

Approp \_\_\_\_\_

Object \_\_\_\_\_

Activity \_\_\_\_\_

Function \_\_\_\_\_

Program \_\_\_\_\_

Phase \_\_\_\_\_

☐ Other, Explain: \_\_\_\_\_

## Agreement to Accept the U.S. Bank Visa® Purchasing Card

**Your new U.S. Bank Visa® Purchasing Card represents the State's trust in you. You are empowered as a responsible agent to safeguard State assets. Your signature below is verification that you have read the employee policies and procedures and agree to comply with them as well as the following responsibilities.**

1. I understand the card is for State-approved purchases only, and I agree not to charge personal purchases.

2. Improper use of this card can be considered misappropriation of State funds. This may result in disciplinary action, up to and including termination of employment.

3. If the card is lost or stolen, I will immediately notify U.S. Bank by telephone. I will confirm the telephone call with mail or facsimile and send a copy of the notification to the Program Administrator.

4. I agree to surrender the card immediately upon termination of employment, whether for retirement, voluntary or involuntary reasons.

5. The card is issued in my name. I will not allow any other person to use the card. I am considered responsible for any and all charges against the card, but not for payment

6. All charges will be billed directly to and paid directly by the State of Utah. The bank cannot accept any monies from me directly; therefore any personal charges billed to the State could be considered misappropriation of State funds.

7. As the card is State property, I understand that I may be periodically required to comply with internal control procedures designed to protect State assets. This may include being asked to produce the card to validate its existence and account number. I may also be asked to produce receipts and statements to audit its use.

8. I will receive a Monthly Reconciliation Statement, which will report all activity during the statement period. Since I am responsible for all charges (but not for payment) on the card. I will resolve any discrepancies by either contacting the supplier or the bank.

9. The charges made against my card are automatically assigned to the cost center assigned to the card as specified by management. This code cannot be changed without management involvement. When changed, the new accounting code will not affect any charges made prior to the change, but will affect future charges.

10. I understand the U.S. Bank Purchasing Card is not necessarily provided to all employees. Assignment is based on my need to purchase goods for the State. My card may be revoked based on change of assignment or location. I understand that the card is not an entitlement nor reflective of title or position.

## AUTHORIZATION

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_

Applicant Manager Signature \_\_\_\_\_ Date \_\_\_\_\_

Budget Officer Signature \_\_\_\_\_ Date \_\_\_\_\_

Site coordinator Signature \_\_\_\_\_ Date \_\_\_\_\_

## ePurchasing Office Use Only

Date Application Received \_\_\_\_\_

Date Application Entered \_\_\_\_\_

New Account Number \_\_\_\_\_

Date Card Received \_\_\_\_\_

Date Card Distributed \_\_\_\_\_

State Contract Number: AR 1766    WSCA Contract Number: 5-06-99-01